

ORDER OF BUSINESS
ESL CITY COUNCIL MEETING
THURSDAY, APRIL 14, 2022
6:00 PM

ROBERT EASTERN III
MAYOR

CHARLES POWELL III
PRESIDENT PRO TEM

TOMMY DANCY
COUNCILMAN

RYAN CASON
COUNCILMAN

JO ANNE PARKS
COUNCILWOMAN

CARLOS MAYFIELD
CITY MANAGER

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, MARCH 10, 2022 AND THE SPECIAL MEETINGS HELD ON THURSDAY, MARCH 24, 2022 AND TUESDAY, APRIL 5, 2022
5. APPROVAL OF THE PROPOSED AGENDA
- 6. REPORTS OF THE PUBLIC WORKS COMMITTEE-RYAN CASON, CHAIRMAN**
 - A. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE TEMPORARY CLOSING OF DESIGNATED STREETS FOR THE UNWRAP YOU AND I AM ESTL FOUNDATION FAMFUN 3K WALK IN THE CITY OF EAST ST. LOUIS
 - B. PRESENTATION OF AN ORDINANCE FOR THE VACATION OF AN ALLEYWAY IN THE CITY OF EAST ST. LOUIS
 - C. PRESENTATION OF CONSENT DECREE PERTAINING TO THE UNITED STATES ENVIRON MENTAL PROTECTION AGENCY/WATER SHUT
- 7. REPORTS OF THE FINANCE COMMITTEE-CHARLES POWELL III, CHAIRMAN**
 - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL REQUESTING AUTHORIZATION FOR THE PURCHASE OF A TYMCO MODEL 600 STREET SWEEPER
 - B. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL REQUESTING AUTHORIZATION FOR THE PURCHASE OF EQUIPMENT AND ACCESSORIES FOR THE PUBLIC WORKS DEPARTMENT
 - C. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL AUTHORIZING AND APPROVING LIEN RELEASES FOR PARCEL CERTAIN PARCELS LOCATED IN THE CITY OF EAST ST. LOUIS

- D. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE MOTOR FUEL TAX BUDGET AMENDMENT #1
- E. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE GENERAL FUND TECHNICAL BUDGET AMENDMENT #1
- F. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE GENERAL FUND TECHNICAL BUDGET AMENDMENT #2
- G. PRESENTATION OF AN ORDINANCE BY THE MAYOR AND CITY COUNCIL FOR THE CONVEYANCE OF PROPERTY TO AINAD SHRINERS IN THE CITY OF EAST ST. LOUIS
- H. PRESENTATION OF A RESOLUTION TO AMEND RESOLUTION #22-2020 TO ADD THE ATTACHED RECAPTURE AGREEMENT
- I. PRESENTATION OF LEGAL SETTLEMENT(S)

8. REPORTS OF THE PUBLIC SAFETY COMMITTEE-TOMMY DANCY, CHAIRMAN

- A. PRESENTATION OF BUSINESS LICENSE APPLICATIONS

9. REPORTS OF THE COMMUNITY DEVELOPMENT COMMITTEE-JO ANNE PARKS, CHAIRWOMAN

- A. PRESENTATION OF LEGISLATION PERTAINING TO HOME RULE

10. OLD BUSINESS

11. NEW BUSINESS

- A. PRESENTATION OF BOARD APPOINTMENT(S)

12. CITY MANAGER COMMENTS

13. CITY COUNCIL COMMENTS

14. CITIZENS COMMENTS

15. ADJOURNMENT